As recognized, adventure as skillfully as experience not quite lesson, amusement, as without difficulty as concurrence can be gotten by just checking out a ebook from pluralism to collectivism the development of harold laskis political thought as a consequence it is not directly done, you could undertake even more vis--vis this life, on the world.

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From Pluralism to Collectivism - Bernard Zylstra - 1970

The Tension Between Collectivism and Pluralism on the Legal Concept of Equality of Educational Opportunity - JoAnn Aaby McMahon - 1978

Pluralism in the Soviet Union - Susan Gross Solomon - 1983-06-18

Reconstructing Political Pluralism - Avigail I. Eisenberg - 1995-08-17

This reappraisal of the pluralist tradition systematically explores accounts of political pluralism offered by James, Dewey, Figgis, Cole, Laski, Follett, and Dahl and shows how each variant contains a distinct account of the relation between group power, individual interest, and self-development. These historical accounts provide the resources with which Eisenberg reconstructs a democratic theory of political pluralism. At the center of political pluralism, she argues, is a pluralist approach to self-development that can address the key ambiguities of identity politics and provide a
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**Ageing, Autonomy and Resources** - A.Harry Lesser - 2018-12-13
First Published in 1999, lesser collects fourteen papers to create a discourse on the practical importance in a society where the proportion of elderly people is increasing. Exploring how autonomy and how it should be defined, and ethically when is it right to preserve a person’s autonomy and in comparison is it ever ethically right to bring elderly peoples autonomy as a secondary concern is it saves them from harm?
possibility. By examining issues that once secondary concern is it saves them from harm?

Liberalism's Crooked Circle - Ira Katznelson - 2021-08-10
This book is a profoundly moving and analytically incisive attempt to shift the terms of discussion in American politics. It speaks to the intellectual and political weaknesses within the liberal tradition that have put the United States at the mercy of libertarian, authoritarian populist, nakedly racist, and traditionalist elitist versions of the right-wing; and it seeks to identify resources that can move the left away from the stunned intellectual incoherence with which it has met the death of Bolshevism. In Ira Katznelson's view, Americans are squandering a tremendous ethical and political opportunity to redefine and reorient the liberal tradition. In an opening essay and two remarkable letters addressed to Adam Michnik, who is arguably East Europe's emblematic democratic intellectual, Katznelson seeks to recover this occupied Michnik's fellow dissidents in the Warsaw group known as the Crooked Circle, Katzenelson brings a fresh realism to old ideals and posits a liberalism that "stares hard" at cruelty, suffering, coercion, and tyrannical abuses of state power. Like the members of Michnik's club, he recognizes that the circumference of liberalism's circle never runs smooth and that tolerance requires extremely difficult judgments. Katznelson's first letter explores how the virtues of socialism, including its moral stand on social justice, can be related to liberalism while overcoming debilitating aspects of the socialist inheritance. The second asks whether liberalism can recognize, appreciate, and manage human difference. Situated in the lineage of efforts by Richard Hofstadter, C. Wright Mills, and Lionel Trilling to "thicken" liberalism, these letters also draw on personal experience in the radical politics of the 1960s and in the dissident culture of East and Central
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relating to various political issues including liberalism, these letters also draw on personal experience in the radical politics of the 1960s and in the dissident culture of East and Central Europe in the years immediately preceding communism's demise. Liberalism's Crooked Circle could help foster a substantive debate in the American elections of 1996 and determine the contents of that desperately needed discussion.

The British Study of Politics in the Twentieth Century - Jack Hayward - 2003-05
A collection of articles about British studies relating to various political issues including: totalitarianism, individualism, pluralism, political parties, elections, political institutions, public administration, nationalism, authoritarianism, and international relations.

Social policy and welfare pluralism - Offer, John - 2017-10-31
Robert Pinker has written extensively on social policy matters since the early 1960s. His distinct approach to understanding concepts such as welfare pluralism is of particular relevance today as welfare pluralism remains an essential component of the policy mix, giving people access to a greater range and diversity of statutory, voluntary, and private sector services than unitary models of welfare provide. Social Policy and Welfare Pluralism presents the first collection of Robert Pinker’s essays in one edited volume. It includes essays on the ways in which welfare theories and ideologies and public expectations have influenced and shaped the political processes of policy making. Other essays
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Harold Laski - M. Newman - 1993-03-08

Harold Laski (1893-1950) was perhaps the best known socialist intellectual of his era, with influence in the USA, India and mainland Europe as well as Britain. But he was always a controversial figure and his reputation has never recovered from the effort to discredit him that took place during the Cold War. This new biography argues that Laski has been welfare theories and ideologies and public expectations have influenced and shaped the political processes of policy making. Other essays focus on clarifying some of the key concepts that underpin the study of social policy. Pinker also reviews the extent to which the United Kingdom has succeeded in creating a ‘policy mix’ in which normative compromises are negotiated between the claims of market individualism and public sector collectivism. The concluding chapter by Robert Pinker reviews the prospects for social policy in the UK over the next five years.
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**Retrieving Origins and the Claim of Multiculturalism** - Antonio Lopez - 2014-11-10
This book explores the philosophical, legal, and theological roots of Western multiculturalism, different cultures within a liberal society. Rather than concerning themselves with the particulars of cultural dialogue, the authors of this volume go deeper and question the very reality of "multiculturalism" itself. As a whole the volume devotes attention to the origins of human nature, arguing that regardless of how different another person or culture seems to be, universal human experience discloses what it means to be human and to relate to others and to God. The contributors represent different cultures and faith traditions but are united in friendship and in the conviction that the Christian faith enables an authentic approach to long-standing debates on multiculturalism. Contributors: Massimo Borghesi Francesco Botturi Marta Cartabia Carmine Di Martino Pierpaolo Donati Costantino Esposito Stanley Hauerwas Antonio Lopez Francisco Javier Martínez Fernandez John Milbank Javier Prades David L. Schindler Angelo Cardinal Scola Lorenza Violini Joseph H. H.
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**Pluralism and the Personality of the State** - David Runciman - 1997-06-05

Set against the broad context of philosophical arguments about group and state personality, Pluralism and the Personality of the State tells, for the first time, the history of political pluralism. The pluralists believed that the state was simply one group among many, and could
personalities of their own. The book examines the that groups, like individuals, might have personalities of their own. The book examines the philosophical background to political pluralist ideas with particular reference to the work of Thomas Hobbes and the German Otto von Gierke. It also traces the development of pluralist thought before, during and after the First World War. Part Three returns to Hobbes in order to see what conclusions can be drawn about the nature of his Leviathan and the nature of the state as it exists today.

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**Herman Dooyeweerd** - Jonathan Chaplin - 2016-02-15
The twentieth-century Dutch philosopher Herman Dooyeweerd (1894–1977) left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America, which has extended, critiqued, and applied his thought in many academic fields. Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd's social and political thought and by exhibiting its
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**Pluralism on and off Course** - Stanislaw Ehrlich - 2013-10-22

Pluralism on and off Course explains the concept of pluralism as a trend that strives to restrict centralism. The book classifies as pluralistic every trend that opposes uniformity, both in social and political structure and in the sphere of culture, the uniformity that centralism inevitably breeds. Organized into six chapters, this book particularly tackles pluralism in France, Britain, Germany, and United States. This text also describes the pluralistic elements in the socialist reconstruction of society. The rationality of pluralism is lastly discussed.

**Modern Political Science** - Robert Adcock - 2009-01-10

Since emerging in the late nineteenth century, political science has undergone a radical shift—from constructing grand narratives of national political development to producing empirical studies of individual political phenomena. What
be what it is today--or what it might look like the first authoritative history of Anglophone political science--argues that the field's transformation shouldn't be mistaken for a case of simple progress and increasing scientific precision. On the contrary, the book shows that political science is deeply historically contingent, driven both by its own inherited ideas and by the wider history in which it has developed. Focusing on the United States and the United Kingdom, and the exchanges between them, Modern Political Science contains contributions from leading political scientists, political theorists, and intellectual historians from both sides of the Atlantic. Together they provide a compelling account of the development of political science, its relation to other disciplines, the problems it currently faces, and possible solutions to these problems. Building on a growing interest in the history of political science, Modern Political Science is necessary reading for anyone who wants to understand how political science got to tomorrow.

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**Associative Democracy** - Paul Hirst - 2013-04-23
In this book Paul Hirst makes a major contribution to democratic thinking, advocating "associative democracy"; the belief that human welfare and liberty are best served when as many of the affairs of society as possible are managed by voluntary and democratically self-governing associations.

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**Politocracy - An assessment of the coercive logic of the territorial state and ideas around a response to it** - Koos Malan - 2012

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**Fundamentalism or Tradition** - Aristotle Papanikolaou - 2019-11-05
Traditional, secular, and fundamentalist—all three categories are contested, yet in their contestation they shape our sensibilities and are mutually implicated, the one with the others.
This interplay brings to the foreground more than ever the question of what it means to think and live as Tradition. The Orthodox theologians of the twentieth century, in particular, have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit. But how can we discern Tradition as living discernment from fundamentalism? What does it mean to live in Tradition when surrounded by something like the "secular"? These essays interrogate these mutual implications, beginning from the understanding that whatever secular or fundamentalist may mean, they are not Tradition, which is historical, particularistic, in motion, ambiguous and pluralistic, but simultaneously not relativistic.


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Contributors: R. Scott Appleby, Nikolaos Asproulis, Brandon Gallaher, Paul J. Griffiths,
Alternative Discourses on Modernization and Development - Kim Kyong-Dong - 2017-05-08
This cutting edge work offers an alternative perspective on existing paradigms of modernization and development that originated in the West from the vantage point of non-western, late-modernizing societies. It considers how East Asian philosophical ideas enrich the reformulation of the concept of development or societal development, and how influential principles of traditional culture such as yin-yang dialectic interact with modern ideas and technology. It addresses the significance of alternative discourses as culturally independent scholarship, and the problems of pervasive mechanisms of social, political, economic, and cultural dependence in the global academic world.

Higher Education and Research in the
creation -- and compares and evaluates each of these forms of pluralism within the context of American thought.

Higher Education and Research in the Netherlands - - 1969

Political Order and the Plural Structure of Society - James W. Skillen - 1991
This excellent volume explores three forms of pluralist theory -- those based on historical doctrines of custom and tradition, Catholic doctrines of natural law and subsidiarity, and Calvinist doctrines of sphere sovereignty and creation -- and compares and evaluates each of these forms of pluralism within the context of American thought.

Generale History of Africa - Wondji, Christophe - 1993-01-01
One of UNESCO's most important publishing projects in the last thirty years, the General History of Africa marks a major breakthrough in the recognition of Africa's cultural heritage. Offering an internal perspective of Africa, the eight-volume work provides a comprehensive approach to the history of ideas, civilizations, societies and institutions of African history. The volumes also discuss historical relationships among Africans as well as multilateral interactions with other cultures and continents.
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Management Principles - Pieter Johannes Smit
- 2007
Book & CD. To improve on an award-winning
book poses a major challenge to its authors. The
authors of this book took the challenge head-on
by conducting a major research study to
determine what exactly the outcomes are that
managers at different levels must deliver in
contemporary organisations in South Africa, and
the rest of Africa. The findings of this study,
which dealt with current and near-future
management issues, as well as classical and
contemporary thinking about management, were
used as the blueprint for the updating of this
authors deal with the knowledge, skills and
dispositions required of managers to perform the
management functions of planning, organising,
leading and controlling in a volatile business
world. Examples of how the functions are applied
in practice are cited throughout the book. These
examples refer mainly to South African
organisations and situations that managers in
South Africa, and Africa, have to deal with to
create and sustain a competitive advantage for
their organisations. The book endeavours to
break down the silo effect of seeing the
management functions as separate activities.
This is done by continuously placing the
management function at hand in a bigger
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Progressives, Pluralists, and the Problems of the State - Marc Stears - 2002-06-13
In the first three decades of the twentieth century, two groups of radical political theorists—one American and one British—were bound together in a unique ideological relationship. Pluralists, Progressives, and the Problems of the State provides the first comprehensive examination of the intellectual dialogue that constituted that bond. Drawing on extensive original archival research and employing conceptual, institutional and historical analysis,
initially distinctive political movements to forge a single ideology capable of motivating far-reaching reform in both of their countries. In so doing it challenges traditional narratives emphasizing the exceptional development of American progressivism and British socialism, arguing instead that the intellectual aspirations and political programmes of both were constantly shaped and reshaped by international ideological exchange. Such an analysis transforms our understanding of the complex political demands of these movements and enables the works of their leading protagonists, including G.D. H. Cole, Herbert Croly, Harold Laski, and Walter Lippmann, to emerge as rich and sophisticated contributions to modern political thought.

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Ethical Challenges of Authority in a Pluralistic Society - Josephat Okanumee Nwankwo - 1998

Pluralism is more than difference in behavioral patterns. It is a fundamental difference in worldviews, and Nigeria typifies it. It implies that autonomous individuals within a societal continuum do not constitute an integral amalgamation of a body-politic. A multi-cultural, multi-religious, multi-ethnic and multi-lingual blend, Nigeria serves as a good laboratory for pluralist test. What Nigeria needs is authority in order to articulate these plural and conflicting worldviews into a reasonable discourse or committed dialogue. It is then the challenge of authority in Nigeria to reconcile the apparent incompatibilities within the multiple groups into a reasonable consensus. Plagued with the pathological equivocations of human rights, incessant military coups and counter-coups, for meritocracy, Nigeria stands as a classical example of a leaderless society. Derided by foes as a political patchwork, and portrayed by friends as a potential volcano, all that Nigeria needs is authority that can articulate her numerous but diversified potentials into a catalyst for human development. No sustainable political or social foundations could be laid in the absence of this desideratum.

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The New State - Mary Parker Follett - 1998
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Mary Parker Follett (1868-1933) was also an astute political theorist. In The New State (1918), she wrote a classic work in democratic political theory. Her vision of citizens gathering into neighborhood centers and engaging in civic dialogue continues to inform recent calls to strengthen American democracy from below. Next to John Dewey's The Public and Its Problems (1927), The New State stands as one of the most important political works that grew out of the Progressive Era in American history. Having organized neighborhood discussion groups before World War I, Follett traces the dynamics she noticed in these forums and develops some core concepts useful for those working on questions of public deliberation today. She also shows how deliberation informs debates that raged in political theory during her own era, discussing the works of pluralists, idealists, and pragmatists and making important arguments about the relationship between
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Looks at the history of Africa since 1935 and Africa's relations with other continents during that time period.


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**Pluralism** - Gregor McLennan - 1995

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First published in 1957, this book is a detailed analysis on Christian Democracy, a movement
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**State and Local Innovations in Educations Choice** - United States. Congress. Senate. Committee on Governmental Affairs. Subcommittee on Intergovernmental Relations - 1986

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The First World War marks a crucial period in the history of the socialist wing of the British labour movement. This book is an account of the development of the political ideas and activities of some of the most influential British socialist thinkers of that time: Beatrice and Sidney Webb, R. H. Tawney and G. D. H. Cole. The first part of the book examines the state of the Labour movement and of socialist ideas on the eve of the conflict, then turns to the central question of the impact of the War on the dissemination of British socialist ideas.

Socialism and the Challenge of War (RLE The First World War) - Jay M. Winter - 2014-04-24
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**A-Z Guide to Modern Social and Political Theorists** - Professor Stuart Sim - 2014-06-03

The A-Z Guide to Modern Social and Political Theorists is a companion volume to the already published A-Z Guide to Modern Literary and Cultural Theorists. It ranges widely through the social sciences and related areas to identify thinkers who have had a major impact on the development of modern social and political theory and given clear, accessible summaries of their work. While the accent is on the later twentieth century, several up-and-coming theorists are included to ensure a contemporary edge to the volume, classic names in the field from the earlier twentieth century are not neglected, and the collection also delves back into the nineteenth century for such founding figures of the social sciences as Marx and Comte. The volume is therefore both up-to-date and mindful of the sources of modern debates.
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Law and Society in England 1750–1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state. In this new updated edition the authors explore the complex relationship between legal and social change. They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes. What emerges is a lively and critical account of the evolution of modern rights and expectations, and an engaging study of the formation of contemporary social, administrative and legal institutions and ideas, and the road that was travelled to create them.

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**Religious Pluralism** - Giuseppe Giordan - 2014-07-08
This volume illustrates both theoretically and empirically the differences between religious diversity and religious pluralism. It highlights how the factual situation of cultural and religious diversity may lead to individual, social and political choices of organized and recognized pluralism. In the process, both individual and collective identities are redefined, incessantly exclusion to inclusion. The book starts by first detailing general issues related to religious pluralism. It makes the case for keeping the empirical, the normative, the regulatory and the interactive dimensions of religious pluralism analytically distinct while recognizing that, in practice, they often overlap. It also underlines the importance of seeking connections between religious pluralism and other pluralisms. Next, the book explores how religious diversity can operate to contribute to legal pluralism and examines the different types of church-state relations: eradication, monopoly, oligopoly and pluralism. The second half of the book features case studies that provide a more specific look at the general issues, from ways to map and assess the religious diversity of a whole country to a comparison between Belgian-French views of religious and philosophical diversity, from religious pluralism in Italy to the shifting approach to ethnic and religious diversity in
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