This volume comprises of incisive and perceptive essays that analyse social issues in contemporary post-colonial and post-apartheid Africa using cases in three African cities - Durban in South Africa, Gaborone in Botswana, and Kampala in Uganda. It is written by leading scholars in the field, and is the product of hands-on fieldwork in the field. This volume is a must read for scholars and students who are interested in the twin issues of language and politics since it represents one of the first attempts at documenting how language and politics affect each other in a number of African countries.

The authors offer critical perspectives on contemporary theoretical, empirical and policy issues related to language and how such issues manifest themselves at the inevitable interface with politics in a number of African countries. Coming at a time when most African countries are still grappling with language policy and planning issues while others are increasingly being forced to confront the political outcomes of linguistically and ethnically heterogeneous nation-states, the volume is a must read for industrialists, community leaders, educators, and other stakeholders who are concerned with the role of language and politics in African countries.

The volume is divided into two sections dealing with the political and cultural issues of language and politics in African countries.

**Zimbabwe's Inheritance**

Dashwood argues that it was the class interests of the ruling elite of Zimbabwe that explains the failure of the government to devise a coherent, socially sensitive development strategy in conjunction with market-based reforms. Zimbabwe’s Inheritance examines a country that has been described as one of the most linguistically complex countries on the African continent.

**African Inheritance**

The volume is divided into two sections dealing with the political and cultural issues of language and politics in African countries.

**The African Inheritance**

Language and Politics in Africa is a collection of both conceptual and theoretically based articles from across the African continent and beyond, all focusing on the twin themes of Language and Politics in post-colonial African countries. The editors offer initial perspectives on contemporary theories, empirical and policy issues related to language and how such issues manifest themselves at the inevitable interface with politics in a number of African countries. Coming at a time when most African countries are still grappling with language policy and planning issues while others are increasingly being forced to confront the political outcomes of linguistically and ethnically heterogeneous nation-states, the prism this book offers is of interest to scholars, community leaders, educators, and other stakeholders who are concerned with the role of language and politics in African countries.

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**The African Inheritance**

This book presents a comprehensive overview of the role of religion and the roles of non-indigenous languages. The authors are indigenous to the situations described, and draw on their experience and extensive fieldwork there. The extended case studies contained in this volume draw on in-depth interviews with key informants, extensive observation, and analysis of relevant government and private sector documents. They are supplemented by a keen eye for the historical situations in which current legal changes stand.

**Language Planning in Africa**

Mobile People, Mobile Law

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An Introduction to Nigerian Political and Economic History: Billy J. Dudley - 1982

This work includes filtration covering the spectrum of African wars in the contemporary world

International African Bibliography - 2001

Peace, Gender and Social Change in Africa - Susan Nadel - 2009-03-01

Gender plays a largely unexplored role in conflict over access to productive resources such as, education, wage-bargaining, political and social benefits, and adequate housing and access to informal economic opportunities as much as it does to violence. This book takes up this argument and develops it by examining the gender implications of post-conflict peacebuilding from the experiences of Sierra Leone, Liberia and the DRC. It provides an original contribution to the literature in the fields of International Relations, Peace and Conflict Studies, and African and Development Studies. The work also advances a more rigorous discussion of the nature of gender-based violence, with a view to understanding the politics of peacebuilding and the politics of development.

Religion and Social Reconciliation in Liberia - Patrick Tom - 2017-01-27

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The book addresses these questions in a comprehensive and systematic way. It argues that the post-conflict peacebuilding process in Sierra Leone, Liberia and the DRC illustrate a complex and dynamic interplay of gender and power and how this impacts on the ability to achieve sustainable peace in these countries. The book aims to contribute to the literature in the fields of International Relations, Peace and Conflict Studies, and African and Development Studies.

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